

“Since we are receiving a Kingdom that cannot be destroyed, let us be thankful and please God by worshipping him with holy fear and awe.” — Hebrews 12:28, in the Epistle Reading for This Sunday

Processional hymn: *As Pants the Hart for Cooling Streams*, from *A New Version of the Psalms of David*, 1696, sung to *Martyrdom*: “As pants the hart for cooling streams when heated in the chase, so longs my soul, O God, for you and your refreshing grace. For you, my God, the living God, my thirsty spirit pines; Oh, when shall I behold your face, O Majesty divine? One trouble calls another on and gathers overhead, falls splashing down, till round my soul a rising sea is spread. Why restless, why cast down, my soul? Hope still, and you shall sing the praise of him who is your God, your health’s eternal spring. For now I trust in God for strength, I trust him to employ his love for me and change my sighs to thankful hymns of joy.”

Sequence hymn: *Thy Kingdom Come on Bended Knee*, by Frederick Lucian Hosmer, 1891, sung to *St. Flavian*: “ ‘Thy kingdom come!’ on bended knee the passing ages pray; and faithful souls have yearned to see on earth that kingdom’s day. But the slow watches of the night not less to God belong; and for the ever-lasting right the silent stars are strong. And lo, already on the hills the flags of dawn appear; gird up your loins, ye prophet souls, proclaim the day is near. The day to whose clear shinging light all wrong shall stand revealed, when justice shall be throned in might, and every hurt be healed. When knowledge, hand in hand with peace, shall walk the earth abroad; the day of perfect righteousness, the promised day of God.”

Hymn of thanksgiving and praise before Communion: *Thy Kingdom Come, O God!* by Lewis Hensley, 1867 (alt.), sung to *St. Celesia*: “Thy kingdom come, O God! Thy rule, O Christ, begin! Break with thine iron rod the tyrannies of sin! Where is thy

reign of peace, and purity, and love? When shall all hatred cease, as in the realms above? When comes the promised time that war shall be no more, oppression, lust, and crime shall flee thy face before? We pray thee, Lord, arise, and come in thy great might; revive our longing eyes, which languish for thy sight. Men scorn thy sacred Name, and wolves devour thy fold; by many deeds of shame we learn that love grows cold. Wherever near or far thick darkness broodeth yet; arise, O Morning Star, arise and never set!”

Communion hymn: *Come, Holy Ghost, Thine Influence Shed*, by Charles Wesley (1707-1788), sung to *St. Anne*: “Come, Holy Ghost, thine influence shed, and realize the sign; Thy life infuse into the bread, Thy power into the wine. Effectual let the tokens prove, And made, by heav’nly art, Fit channels to convey thy love To ev’ry faithful heart.”

Recessional hymn: *Sing Praise to God Who Reigns Above*, by Johann Jakob Schutz, 1675, sung to *Mit Freuden Zarr*: “Sing praise to God who reigns above, the God of all creation, the God of power, the God of love, the God of our salvation. With healing balm my soul is filled and ev’ry faithless murmur stilled: To God all praise and glory. What God’s almighty power hath made his gracious mercy keepeth, By morning glow or evening shade his watchful eye ne’er sleepeth; Within the kingdom of his might, Lo! all is just and all is right: To God all praise and glory. The Lord is never far away, but through all grief distressing, An ever present help and stay, our peace and joy and blessing. As with a mother’s tender hand, God gently leads the chosen band: To God all praise and glory. Thus, all my toilsome way along, I sing aloud Thy praises, That earth may hear the grateful song my voice (p.2→)

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Sundays
10:00 a.m.: Word & Table service
11:30 a.m.: Refreshments, conversation
11:45 a.m.: Post-service discussion
6:00 p.m.: (First Sundays only) Choral Evensong
Thursdays: 5:30 p.m.: Evening Prayers. 6:00 p.m.: Singing & discussing hymns.

Readings, 8/26: Is. 28:14-22; Ps. 46; Heb. 12:18-29; Luke 13:22-30. **9/2, 10 a.m.:** Is. 24:17-23; Ps. 112; Heb. 13:1-8; Luke 1:7-14; **9/2, 6 p.m.:** Ps. 114; 1 Kings 8:22-30; 1 Tim. 4:7-16.

Prayer Emphases: Fiji; Evangelical Congregational Church; Eastwind Community Church, Boise, and the Rev. Mark Traylor, Pastor; Christian Booksellers Association; parishioners on Lynwood Place.

For the poor (supplemented list): Ground beef, chicken, bacon, *fresh produce, canned fruits and vegetables, milk, butter, cheese, cooking oil, pancake mix, syrup, dry cereal, chili powder, garlic powder, diapers, baby wipes, toilet paper, hand and bath soap, shampoo, conditioner, razors, shaving cream, men’s and women’s new underwear, gift cards or money to buy ice for dining facilities, cleaning supplies and bleach. *(particular need at this time)

(Hymn, cont’d.) unwearied raises. Be joyful in the Lord, my heart, both soul and body bear your part: To God all praise and glory. Let all who name Christ’s holy Name give God all praise and glory; Let all who own his power proclaim aloud the wondrous story! Cast each false idol from its throne, for Christ is Lord, and Christ alone: To God all praise and glory.”