

I Have a Dream:**A Unanimous Declaration of the Church, meeting at the Council of _____, in the year _____,**

When in the Course of Christian events, it becomes necessary for a divided Christian people to dissolve the political barriers which have disconnected them from one another, and to assume among the responsibilities of the body of Christ, the unity and charity to which the bond of faith and Christ's high priestly prayer direct them, a decent respect to the opinions of mankind and the witness of the Church requires that they should declare the causes which impel them to restore the connection.

We hold these truths to be self-evident, that all Christians are created inter-dependent, that they are endowed by their Creator with certain unalienable mutual Rights, that among these are Life and worship together, Liberty in matters of belief within the scope of the historic creeds and the tradition of the Church, and the pursuit of Holiness.

That to secure these rights, church congregations are instituted among Men, deriving their just responsibilities from the apostolic Church and the consent of the Holy Spirit, That whenever any Form of Church Government becomes destructive of these ends, it is the Right of the Christian People to seek to restore it to the Unity, Charity, Liberty and Holiness to which the Church is called.

We, therefore, the Representatives of the separated churches, in Council Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of the Church, solemnly publish and declare, That the separated churches are, and of Right ought to be Jointly Connected and Inter-dependent as One; that they are Absolved from all Allegiance to any other authority, and that all political barriers between them are and ought to be totally

dissolved; and that being Jointly Connected and Inter-dependent as One, they have full Power to conclude Peace among them and among their members at the Table of the Lord, to contract the services of Clergy, to establish full communion, and to do all other Acts and Things which Connected and Inter-dependent parts of the One Church may of right do. And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Full Communion, our Lives, our Fortunes and our sacred Honor.



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Sundays

10:00 a.m.: Word & Table service

11:30 a.m.: Refreshments, conversation

11:45 a.m.: Post-service discussion.

6:00 p.m.: (First Sundays only) Evensong, tea, refreshments.

Thursdays: 5:30 p.m.: Evening Prayers. 6:00 p.m.: Singing & discussing hymns.

Readings, 7/8: Is. 66:10-16; Ps. 66:1-11; Gal. 6:1-18; Luke 10:1-20. **7/15:** Deut. 30:9-14; Ps. 25:3-9; Col. 1:1-14; Luke 10:25-37.

Prayer Emphases: Ecuador; The Congregational Church; Cross of Christ Lutheran, Boise, and the Rev. John Steinbrenner; hospital, nursing home and military chaplains; parishioners on Fisk Lane.

For the poor: Ground beef, chicken, bacon, fresh produce, canned fruits and vegetables, milk, butter, cheese, cooking oil, pancake mix, syrup, chili powder, garlic powder, diapers, baby wipes, toilet paper, hand and bath soap, shampoo, conditioner, razors, shaving cream.

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Verses 3 and 4: "Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, 'How long?' and soon the night of weeping shall be the morn of song. Mid toil and tribulation, and tumult of her war, she waits the consummation of peace forever more; till with the vision glorious her longing eyes are blessed, and the great church victorious shall be the church at rest."